FALL METHYLLE CT. C.C.

First Mortgage on Real Estate

MORTGAGE



STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, S. S. ULMER,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, near the City of Greenville, and being known and designated as the Western half of Lot No. 4 on Plat of the property of W. D. McBrayer, recorded in the RMC Office for Greenville County in Plat Book "J", at Page 37, and having, according to said plat and recent survey, the following courses and distances, to wit:

BEGINNING at an iron pin on the Southern side of Anderson Road, which iron pin is 520 feet in a Westerly direction from the Southwest intersection of Washington Avenue and Anderson Road, and running thence along the Southern side of Anderson Road, S. 38–04 W. 100 feet to an iron pin, corner of Lot No. 5; thence along the line of Lot No. 5, S. 51–33 E. 397.3 feet to stake at corner of Lot No. 16; thence along the line of Lot No. 16, N. 38–04 E. 100 feet to stake; thence N. 51–53 W. 397.3 feet to the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 14 PAGE 503

R. M. C. FOR CHANNILLE COUNTY, S. C. AT 11:09 CLOCK A. M. NO. 25550