

MAY 3 4 43 PM 1967



First Mortgage on Real Estate

 CLERK OF COURTH
MORTGAGE

 STATE OF SOUTH CAROLINA }
 COUNTY OF Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN: FRANK JENKINS

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Six Thousand Eight Hundred ----- DOLLARS (\$ 6,800.00), with interest thereon at the rate of seven (7%) per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is 15 years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, on the western side of Palm Street, being shown as Lot No. 16, on plat of property of Sumlar Hall, made by Pickell & Pickell, in May 1950, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Palm Street, joint front corner of Lots Nos. 15 and 16, and running thence with the line of Lot No. 15, S. 86-24 W. 102.4 feet to an iron pin; thence N. 3-49 W. 50 feet to iron pin at rear corner of Lot No. 17; thence with the rear line of Lot No. 17, N. 86-24 E. 103.9 feet to iron pin on Palm Street, S. 1-53 E. 50 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD

17th DAY OF May 1982

R. M. C. FOR GREENVILLE COUNTY S. C.
AT 10:03 O'CLOCK A. M. NO. 20279

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 76 PAGE 1074