

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

R E L E A S E

For valuable consideration to me in hand paid at and before the signing and sealing hereof, the receipt of which is hereby acknowledged, I, J. E. Means, jr., Attorney-in-Fact for my father, J. E. Means, do hereby release and relinquish and forever discharge Lot 33 as shown on a plat of Farmington Acres, Section 2, recorded in the R. M. C. Office for Greenville County in P at Book "PPP", Page 85, of and from the lien of that certain mortgage dated September 3, 1964, and recorded in Mortgage Volume 970 at page 525.

WITNESSES:

J. E. MEANS

Glenn S. Burgin
Doris G. Bramlett

BY: J. E. Means Jr. (L.S.)
Attorney-in-Fact

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STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

P R O B A T E

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named J. E. Means, Jr., Attorney-in-Fact, sign, seal and as his act and deed deliver the within written Release and that (s)he with the other witness subscribed above witnessed the execution thereof.

Glenn S. Burgin

SWORN to before me this

13th day of April, 1967

Doris G. Bramlett (L.S.)
Notary Public for South Carolina

Recorded April 27th, 1967 at 3:41 P.M. # 26048