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OLLIE FOR NO NORTH R. M.S.

800x 1055 PAGE 257

SOUTH CAROLINA

VA Form 26—6338 (Home Loan) Revised August 1963, Use Optional. Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

## **MORTGAGE**

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS: I, VERNON M. WILSON and JENNIE A. WILSON

Greenville County

of , hereinafter called the Mortgagor, is indebted to

, a corporation organized and existing under the laws of South Carolina , hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of SEVENTEEN THOUSAND FIVE HUNDRED and NO/100----- Dollars (\$ 17,500.00 ), with interest from date at the rate of --SIX----- per centum (6 %) per annum until paid, said principal and interest being payable at the office of Carolina National Mortgage Investment Co., Inc. in Charleston. South Carolina , or at such other place as the holder of the note may in Charleston, South Carolina designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Five ), commencing on the first day of and No/100----Dollars (\$ 105.00 , 19 67, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and , 19 97. payable on the first day of May

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of GREENVILLE

, State of South Carolina;

ALL THAT CERTAIN piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 11 on a plat of SOUTH FOREST ESTATES, recorded in the RMC Office for Greenville County in Plat Book "GG", at Page 181, reference to said plat being craved for a complete and detailed description thereof.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all the rents now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to Eagle Sannas & Loan Association on 5 day of May 1967. Assignment records in Vol. 1057 of R. E. Mortgages on Page 393

B. M. C. FOR GREENVILLE COUNTY, S. C.

ATT 911 O'CLOCK 11 M. NO. 4252

FOR SATISFACTION TO THIS MORTGAGE SEE

SALSFACTION BOOK 74 PAGE 1945