GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA COUNTY OF Greenville PR 14 2 20 PM 1967

MORTGAGE OF REAL ESTATE

BOOK 1054 ma 65

OLLIE FARISHORED ALL WHOM THESE PRESENTS MAY CONCERNS R. M.C.

WHEREAS.

I, Judy E. Greene

(hereinafter referred to as Mortgagor) is well and truly indebted unto

J. M. Nodgens & Lela S. Modgens

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

) due and payable ----Four Thousand Six Hundred & No/100------ Dellers (\$ 4600.00 ----Fifty & Ne/100 (\$50.00) per month, payable en interest first, balance te be applied to principal,

with interest thereon from date at the rate of 6%

per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpos

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assians:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of Duncan Road, near the City of Greenville, and according to a plat prepared by T. C. Adams, R. E. February 1957, has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Duncan Road at the joint corner of this property and property now or formerly of Pearson and running thence aleng the joint line of said property S 43-34 E 189.7 feet to an iron pin; running thence along other property of the grantor herein S 33-33 W 86.3 feet to an iron pin; thence continuing along property of the grantor N 43-34 W 212.1 feet to an iron pin on the eastern side of Duncan Road; running thence along the eastern side of said road N 49-34 E 80 feet to an iron pin; point of beginning.

This is a portion of tract No. 2 of the estate of Hawkins, plat prepared by W. A. Hester, March 1922, and was conveyed to Thez H. Sutten by James H. Sutten. Further, this is the same property conveyed to Lela S. Hodgens by Deed of Ines H. Sutten, and recorded in RMC Office for Greenville County, State of South Carelina, in Book 571, Page 173, on Feb. 15, 1957.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof

> SAUSTED AND CANCELLED OF RECORD DAY OF MIRCR Jankers menul of R. M. C. FOR GREENVILLE COUNTY, S. C. AT 11:03 O'CLOCK _ A. M. NO. 36387

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK _____ 14 __PAGE 673