

Fountain Inn Federal Savings & Loan Association  
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } SS:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

John B. Nevin & Joyce H. Nevin

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Eighteen Thousand and 00/100 - - - - -

DOLLARS (\$ 18,000.00 .....), with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

April 1, 1992

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, near the Town of Mauldin, and shown as lot 40 on a plat of Bishop Heights Subdivision, which plat is recorded in the R.M.C. Office for Greenville County in plat book "BBB", page 171, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of Ashmore Bridge Road, at the joint front corner of lots 40 and 39, and running thence with the joint line of said lots, N. 78-03 W. 200 ft. to an iron pin on the line of lot 41; thence with the line of lot 41, S. 11-47 W. 117.0 ft. to an iron pin on the Northern side of Rita Street; thence with the side of said Street, S. 65-11 E. 92.8 ft. to an iron pin and S. 68-13 E. 81.4 ft. to an iron pin; thence with the curve of the intersection of Rita Street and Ashmore Bridge Road, the cord of which is N. 61-47 E. 38.6 ft. to an iron pin, on the Northwestern side of Ashmore Bridge Road; thence with the side of said road, N. 11-47 E. 126.7 ft. to an iron pin at the point of beginning.

This is the same property conveyed to the mortgagors by deed of Leake & Garrett, Inc., to be recorded of even date herewith.

*For Modification Agreement to this Mortgage see R. & M. Book 1136 page 455.*

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 72 PAGE 1312

SATISFIED AND CANCELLED OF RECORD  
9 DAY OF Dec 19 82  
Denise S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:00 O'CLOCK A. M. NO. 17337