FHA FORM NO. 2175m (Rev. July 1966)

GREENVILLE CO. S. C.

600x 1054 PAGE 142

MQRTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREEN VILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

FRED R. GRAHAM AND SUE H. GRAHAM

Greenville County, S. C.

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

C. DOUGLAS WILSON & CO.	
commencing on the first day of June , 1967, and on the first day of each month	ty and a date at the rate d, said principal f 55.47), the thereafter until
the principal and interest are fully paid, except that the final payment of principal and interest, if shall be due and payable on the first day of May , 1992	not sooner paid,
NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for be payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by thes grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following estate situated in the County of Greenville State of South Carolina: near Greenville, S. C. on the northeastern side of Cand being known and designated as Lot No. 4 on plat of Sylvan Hills recorded R. M. C. Office for Greenville County in Plat Book "S", at Page 103. If fronts 59 feet on the northeastern side of Collinson Road and runs back of 185 feet on the northwestern side and to a depth of 145 feet on the so side, and is 132 feet across the rear.	(\$3) to the Mortesse presents, the se presents does g-described real corded in the Said lot to a depth
STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE) ASSIGNMENT	
FOR VALUE RECEIVED C. Douglas Wilson & Co. hereby assign and sets over to Metropolitan Life Insurance Company, the within mortga which the same secures, without recourse.	s, transfers ge and the note
Dated this 5th day of April , 1967	
C. DOUGLAS WILSON & CO. In the Presence Of:	
Byenyuntt ac	and the second second
ALGUST H. BALZ	
Chin AABIRTANT VICE PRESIDENT	

SATISFIED AND CANCELLED OF RECORD

DAY OF MY 19

AT _____O'CLOCK ____ M. NO. 2011

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 131 PAGE 631