MAR 31 12 55 PM 1967 STATE OF SOUTH CAROLINA

MORTGAGE OF REAL ESTATE

BEGR 1053 PAGE 451

COUNTY OF GREENVILLE

OLLIE FARNOW-RTH TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, BARBARAS. HUGHES

(hereinafter referred to as Mortgagor) is well and fruly indebted unto EDMUND E. STOKES and SUSIE A. STOKES

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Thousand One Hundred Fifty and No/100---------_______Dollars (\$ 2,150.00

5% with interest thereon from date at the rate of per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgager in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as the major portion of Lot No. 24 of property of E. H. Green as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book "I", Pages 9 and 10 and having, according to said plat, the following metes and bounds to-wit:

BEGINNING at an iron pin on Nature Trail (formerly Green Street) at the joint front corner of Lots Nos. 23 and 24 and running thence along the joint line of said Lots S 70-30 E, 300 feet to an iron pin at the joint rear corner of Lots Nos. 23 and 24; thence S 19-30 W, 90 feet to a point in the rear of Lot No. 24; thence a new line through Lot 24 N 70-30 W, 300 feet to a point in the joint line of Lot No. 24; thence along Nature Trail N 19-30 E, 90 feet to the beginning corner.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants tnat it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

> FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK

> > SATISFIED AND CANCELLED OF WEEKER Else De Sigt 1772
> >
> > R. G. J. FOR CHEEN LE CHATT, S. C.
> >
> > AT 4119 ONDER LE MAN 9612