

16563
STATE OF SOUTH CAROLINA
County of Greenville

FOR VALUABLE CONSIDERATION, we hereby assign, transfer, and set over unto THE SOUTH CAROLINA NATIONAL BANK its successors and assigns, the mortgage from Roy E. Ballenger Winchester Graham, Homes of Spartanburg, Inc. to ~~XXXXXX~~, dated the 2nd day of June, 1962, hereto attached and recorded in R. M. C. Office for Greenville County in Book 892] Page 13, together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22nd day of March, 1967, A. D.

Signed, Sealed, and Delivered
in the Presence of:

Edith S. Gable
Marie Harman

WINCHESTER GRAHAM, INC.

BY: L. H. Gantt (L.S.)
Vice President
BY: Frank K. Graham (L.S.)
Secretary

STATE OF SOUTH CAROLINA
County of Richland

~~Edith S. Gable~~ Edith S. Gable
PERSONALLY APPEARED ~~XXXXXX~~ and made oath that she saw the above named L. H. Gantt as Vice President and Frank K. Graham as Secretary and Treasurer for the WINCHESTER GRAHAM, INC., sign, seal, and as the act and deed of the said WINCHESTER GRAHAM, INC. deliver the foregoing Assignment of Mortgage and that she with Marie Harman witnessed the execution thereof.

SWORN to Before me this the 22nd day of March, A. D. 1967
(L.S.) Marie Harman
Notary Public for South Carolina
(My Commission expires at the pleasure of the Governor.)

Edith S. Gable

Recorded March 30th, 1967 at 9:30 A.M. # 23393