

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GREENVILLE CO. S.C.

MORTGAGE OF REAL ESTATE

BOOK 1033 PAGE 281

MAR 29 10 35 AM 1967

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, David E. Lavender and Louise H. Lavender

(hereinafter referred to as Mortgagor) is well and truly indebted unto Lillian E. Summey

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One Thousand Five Hundred and No/100----- Dollars (\$ 1,500.00 ) due and payable

as stated therein.

with interest thereon from date at the rate of Four per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, shown as Lots Nos. 36 and 37 on a plat entitled CORDELL SUBDIVISION NO. 10, recorded in the RMC Office for Greenville County in Plat Book "BB", at Page 84, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING on the West side of Stokes Street, joint corner of Lots Nos. 37 and 39; thence running along said street, N. 29-16 W. 30.4 feet, N. 22-40 W. 35 feet; N. 9-30 W. 35 feet, and N. 3-45 E. 35 feet to joint front corner of Lots Nos. 35 and 36; thence running N. 75-40 W. 174.9 feet; thence S. 22-35 W. 269.8 feet; thence N. 66-24 E. 314.6 feet to the beginning corner.

The lien of this mortgage is junior in priority to that of Security Federal Savings & Loan Association.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full Dec. 12th 1967.  
Lillian E. Summey  
Witness Peoples National Bank  
W. Tommy Owens*

SATISFIED AND CANCELLED OF RECORD

*31* DAY OF *Jan.* 19*68*  
*Ollie Farnsworth*  
R. L. C. FOR GREENVILLE COUNTY, S. C.  
AT *2:17* O'CLOCK *P* M. NO. *20285*