MORTGAGE FAST AMERICANCIO.

STATE OF SOUTH CAROLINA County of Greenville County of Laurens

WR 22 8 11 AM E5/

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Harry L. Smith

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of NINETY-FOUR HUNDRED and no/100---

DOLLARS (\$9,400.00), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on South side of Drayton Drive, just west of the Town of Greer, in Chick Springs Township, and being known and designated as lot no. Twenty-four (24) of Fleming Heights as shown on plat prepared by Robert Jordon, Surveyor, dated Sept. 27, 1957 and which plat has been recorded in the R. M. C. Office for Greenville County in Plat Book KK, page 113; Bounded by Drayton Drive, and by lots nos. 21, 22, 23 and 25 as shown on said plat. This being the same property which was conveyed to mortgagor herein by Harold W. Cooper by deed recorded in the R. M. C. Office for Greenville County in Deed Book 640, page 235. For a more particular description see the aforesaid plat.

ATISO .

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Laurens, being the Northwesterly one-half of Lot No. Fifty-four (54) and the Southeasterly one-half of Lot No. One Hundred Eleven (111) of a subdivision of lands of J. D. Robbins by W. J. Riddle, Surveyor, Feb. 28, 1952 and a plat thereof recorded in the Clerk of Court's office for Laurens County in Plat Book 12, page 189; bounded on the Northwest by the remaining ½ of lot 111, on the Northeast by a road, on the Southeast by the remaining ½ of lot no. 54, and on the Southwest by the 440 foot contour line of Lake Greenwood. This being the same property which was conveyed to Gary W. Long by Addie W. Long by deed recorded in the Clerk of Court's office for Laurens County in Deed Book 165, page 29.

ALSO

The easement as set forth in deed of J. C. Rice to Addie W. Long deted July 30, 1960, which deed has been recorded in the said Clerk's office for Laurens County in Deed Book 137, page 523.

The last above described property and easement is the same property which was conveyed to mortgagor herein by Gary W. Long by deed dated March 4, 1967, and which deed will be recorded forthwith in the said Clerk's office for Laurens County.

Satisfied and Cancellation authorized Dated 7-7-69	
Dated /-/-b/	-
WOODRUFF FEDERAL SAVINGS & LOAN ASSOC.	
By Virginia Hunter	
As A Sec'y-Treas	
Witness an Lackson	
witness un. a. puessain	

SATISFIED AND CANOSLIED ON RECORD

14 DAY OF July 1969

Ollie Jarnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 1:35 O'CLOCK P. M. NO. 1019