## MAR 20 | | 07 AM 1967 RELEASE OLLIE FARMSWORTH FR. M.O.

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STATE OF SOUTH CAROLINA,

| COUNTY OF GREENVILLE  |   |
|---|---|
| it in hand paid at or before the signing, sealin  | ne Dollar (\$1.00), and other good and valuable consideration, to g and delivery of these presents, receipt of which is hereby  |
| acknowledged, BLUE RIDGE PRODUCTI   | ON CREDIT ASSOCIATION, a corporation, the owner and   |
| holder of a certain mortgage, executed by Joe   | N. Black and Marrie S. Black  |
| to it, on _Dec_ 29 ,, 19 6h _, recor  | ded in Mortgage Book 982 , page 511 , public records  |
| of Greenville County, South Carolina  | , does hereby release and relinquish the lien of said mortgage  |
| insofar, and so far only, as the same covers and e  |   |
| eorge Hopkins and Della B. Hopkins de   | t of land lying, being and situate in the County, containing 1 acre or more, as shown on plat for signated as Lot No. 4, survey made by American S. C., dated September 27, 1965, and having aces and bounds, to-wit: |
| and rang with fine of top Mo.   | ine, said pin being common corner of lot No. 3 and 3 S. 36-0 W. 209.0' to an iron pin; thence S. N. 36-00 E. 209.0' to an iron pin; thence N., containing 1 acre or more.   |
|   |   |
| the said mortgage to remain in full force and effective therein to the holder of said mortgage. | ect, and in all other respects unchanged as to the rights given   |
| IN WITNESS WHEREOF  | BLUE RIDGE PRODUCTION CREDIT  |
| ASSOCIATION has caused these presents to be si  | gned, and its corporate seal to be hereunto affixed by its proper   |
|   | 20th. day of February , A. D. 19 67   |
|   | E RIDGE PRODUCTION CREDIT ASSOCIATION   |
| DV /  | WO To Carl  |
| (W.   | R. Taylor) & Secretary-Treasurer  |
| Signed, sealed, and delivered in the presence of:   |   |
| Estel C acherson  | Affix   |
| (Ethel C. Alberson)   | Corporate<br>Seal   |
| (Virginia S. Ariail)  |   |
| TATE OF SOUTH CAROLINA,   |   |
| <b>(</b>  | ACKNOWLEDGMENT  |
| COUNTY OF CREENVILLE  |   |
|   | rirginia S. Ariail and made oath that   |
|   | W. R. Taylor A. secretary-treasurer of  |
| BLUE RIDGE  | PRODUCTION CREDIT ASSOCIATION, sign, affix the  |
|   | poration, deliver the foregoing instrument; and thatshe   |
|   |   |
| vitnessed the execution thereof.  |   |
| Sworn to and subscribed before me this the  | 20th.   |
| day of February , 19 6  | 7   |
| Ethel C. After Public for South Carolina  | (Virginia S. Ariail)  |

Form PCA-419A (S. C.)