

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated March 17, 1967
WHEREAS, the undersigned George Hopkins and Della B. Hopkins

residing in Greenville County, South Carolina, whose post office address is
Route # 3, Pelzer, South Carolina 29669, herein called "Borrower,"

are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of
Agriculture, herein called the "Government," as evidenced by a certain promissory note, herein called "the note," dated
March 17, 1967, for the principal sum of Eleven Thousand Five Hundred and No/100
Dollars (\$ 11,500.00), with interest at the rate of five percent (5 %) per annum, executed by Borrower
and payable to the order of the Government in installments as specified therein, the final installment being due on March 17, 2000,
which note authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower; and

WHEREAS, the note evidences a loan to Borrower in the principal amount specified therein, made with the purpose and intention that
the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farmers Home Administration
Act of 1961, or Title V of the Housing Act of 1949; and

WHEREAS, when payment of the note is insured by the Government, it may be assigned from time to time and each holder of the insured
note, in turn, will be the insured lender; and

WHEREAS, when payment of the note is insured by the Government, the Government will execute and deliver to the insured lender along
with the note an insurance endorsement insuring the payment of the note fully as to principal and interest; and

WHEREAS, when payment of the note is insured by the Government, the Government by agreement with the insured lender set forth in the
insurance endorsement may be entitled to a specified portion of the interest payments on the note, to be designated the "annual charge"; and

WHEREAS, a condition of the insurance of payment of the note will be that the holder will forego his rights and remedies against Borrower
and any others in connection with said loan, as well as any benefit of this instrument, and will accept the benefits of such insurance in lieu
thereof, and upon the Government's request will assign the note to the Government; and

WHEREAS, it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government,
or in the event the Government should assign the instrument without insurance of the note, this instrument shall secure payment of the note;
but when the note is held by an insured lender, this instrument shall not secure payment of the note or attach to the debt evidenced thereby,
but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance endorse-
ment by reason of any default by Borrower:

NOW, THEREFORE, in consideration of said loan and (a) at all times when the note is held by the Government, or in the event the
Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any
renewals and extensions thereof and any agreements contained therein, (b) at all times when the note is held by an insured lender, to
secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance endorse-
ment by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and ex-
penditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of
Borrower contained herein, or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the
Government, with general warranty, the following property situated in the State of South Carolina, County ~~of~~ Greenville

ALL that certain piece, parcel or lot of land lying, being and situate
in the County of Greenville, State of South Carolina, containing one (1)
acre or more, as shown on plat for George Hopkins and Della B. Hopkins
designated as Lot No. 4, survey made by American Surveying and Mapping
Co., Greenville, S. C., dated September 27, 1965, and having according
to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on Garrison line, said pin being common corner
of Lot No. 3 and this lot and runs with line of Lot No. 3, S 36-0 W,
209.0 feet to an iron pin; thence S 54-00 E, 209.0 feet to an iron pin;
thence N 36-00 E, 209.0 feet to an iron pin; thence N 54-00 W, 209.0
feet to the beginning corner, containing one (1) acre or more.

FHA 427-1 S. C. (Rev. 4-20-66)

RECORDED AND CANCELLED OF RECORD
24th DAY OF Feb 1977
Hannie S. Tankersley
S. C. DEPT. OF REVENUE FOR GREENVILLE COUNTY, S. C.
11:29 O'CLOCK A. M. NO. 22370

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 45 PAGE 488

For Green...
R / W to Pelzer...
Greenville Co...
See Plat Book...
827 Page 272