

GREENVILLE C.O.S.V.

The State of South Carolina,  
COUNTY OF Greenville

MAR 8 10 27 AM 1967

BOOK 1051 PAGE 532

OLLIE F. FARNSWORTH  
R.M.C.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, **we**, the said **HENRY O. ROBERTSON AND LINDA S. ROBERTSON**  
hereinafter called the mortgagor(s) in and by **our** certain promissory note in writing, of even date with these presents,  
**are** well and truly indebted to **STATE BANK AND TRUST COMPANY, WARE SHOALS, S. C.**

hereinafter called the mortgagee(s), in the full and just sum of **Twelve Thousand Five Hundred and**  
**no/100-----DOLLARS (\$12,500.00)**, to be paid  
as follows: The sum of \$100.00 to be paid on the 7th. day of April,  
1967, and the sum of \$100.00 on the 7th. of each month thereafter  
with the balance to be due and payable one (1) year from the date here-  
of,

, with interest thereon from \_\_\_\_\_ date  
at the rate of **six (6%)** percentum per annum, to be computed and paid  
**annually in advance** until paid in full; all interest not paid when due to bear  
interest at the same rate as principal.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That **we**, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of **THREE DOLLARS**, to **us**, the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said **STATE BANK AND TRUST COMPANY, WARE SHOALS, S. C., Its Successors and Assigns, Forever:**

ALL that lot of land with the buildings and improvements thereon, situate on the South side of Woodvale Avenue in the city of Greenville, in Greenville County, S. C., being shown as Lot No. 249 on Plat of Traxler Park, recorded in the RMC Office for Greenville County, S. C. in Plat Book F, Page 114 and 115 (revised plat recorded in Plat Book G, Page 116), and having according to said plats, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Woodvale Avenue at the joint front corners of Lots 249 & 250 and runs thence along the line of Lot 250 S. 25-23 E 200 feet to an iron pin; thence S 62-34 W 70.05 feet to an iron pin; thence with the line of Lot 248 N 25-23 W 202.5 feet to an iron pin on the South side of Woodvale Avenue; thence along Woodvale Avenue N 64-37 E. 70 feet to the beginning corner.

This is the same property conveyed to us by deed of Theodore John Kuker dated February 28, 1967 to be recorded herewith.

*State of South Carolina  
County of Greenwood*

*This is to certify that we have received payment in full on the within mortgage and do hereby request that same be cancelled as of record.*

*State Bank & Trust Co.  
Ware Shoals S.C.  
By Mary P. Pearman  
asst. Cashier*

*Witness Elizabeth L. White  
Shirley W. Adams*

SATISFIED AND CANCELLED OF RECORD  
*8* DAY OF *April* 19*71*  
*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT *9:21* O'CLOCK *a* M. NO. *23394*