

State of South Carolina,
Greenville County

SATISFACTION

I/ Southeastern Fund the owner and holder of a mortgage executed by
W. Wilson Jones and Sadie B. Jones on the 10th day of December 1963
covering Real Estate Chattel Mortgage in Greenville County
Township Three Thousand, Two Hundred Ninety-Five and 20/100 Dollars, (\$ 3,295.20)
recorded in the office of Register of Mesne Conveyance, in Book 907 at page 511 do
hereby acknowledge payment of said mortgage in full, and do hereby empower
Mrs. Ollie Farnsworth, Register Mesne Conveyance to enter satisfaction of the same upon the records of her
office.

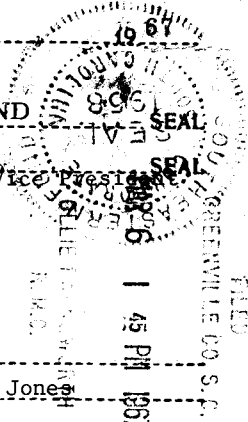
Witness my /our hand and seal this 21st day of February

Witnesses:

Charles Cash
Carol Stapleton

SOUTHEASTERN FUND

BY: *J.T. Jones*, Vice President



GEORGIA
State of South Carolina,
FULTON
Greenville County

PERSONALLY appeared Charles Cash
and made oath that he saw the within named Southeastern Fund by J.T. Jones
one of its duly authorized officers

sign, seal and deliver the within Satisfaction piece, and that he with Carol Stapleton
witnessed the execution thereof.

SWORN TO before me this 21st day
of February A. D., 19 67

Charles Cash
(L. S.)
Notary Public for S. C. & Georgia
Notary Public, Georgia, State at Large
My Commission Expires July 12, 1969

GEORGIA
State of South Carolina,
FULTON
Greenville County

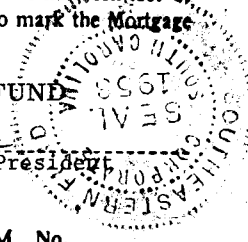
PERSONALLY appeared before me Southeastern Fund by J.T. Jones
who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Mortgage
that the same has not been assigned, hypothecated or otherwise deposited of and that the same has been lost or
destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage
satisfied and cancelled of record.

SWORN TO before me this 21st day
of February 19 67

Charles Cash
Notary Public for S. C. & Georgia
Notary Public, Georgia, State at Large
My Commission Expires July 12, 1969

SOUTHEASTERN FUND

BY: *J.T. Jones*, Vice President



Filed for record day of 19 67 at o'clock A.M.-P.M. No.

Recorded March 6th, 1967 at 1:45 P.M. # 21234