

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

MAR 3 4 59 PM 1967

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

OLLIE FARNSWORTH

WHEREAS, We, William Lewis and Barbara N. Wallace
(hereinafter referred to as Mortgagor) is well and truly indebted unto Jacqueline Lee Lawrence

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Eight Hundred Fifty and no/100 -----
Dollars (\$ 850.00) due and payable
at the rate of \$50.00 per month commencing April 1, 1967,
with interest thereon after maturity

with interest thereon at the rate of 6 per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville on the North side of North Garden Circle and being known and designated as Lot # 5 on a Plat of North Garden Circle, prepared by Woodward Engineering Company in May 1954, and being recorded in the R. M. C. Office for Greenville County in Plat Book EE at Page 67 and having, according to said Plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the north side of North Garden Circle joint front corners of Lots # 4 and # 5 and running thence along the line of Lot # 4 N 13-47 W 200 feet to an iron pin; thence N 76-13 E 75 feet to an iron pin; thence along the line of Lot # 6 S 13-47 E 200 feet to an iron pin on the north side of North Garden Circle; thence along North Garden Circle S 76-13 W 75 feet to the beginning corner.

The purchasers herein specifically assume and agree to pay that certain mortgage to C. Douglas Wilson & Company dated January 10, 1962, in the original amount of Thirteen Thousand Five Hundred Fifty and no/100 (\$13,550) Dollars, and recorded in the office of the R. M. C. for Greenville County in R. E. M. Book 878 at Page 585.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Satisfied and paid in full this 31st day of August 1968.

*Jacqueline Lee Lawrence
Witness Sue Gosnell
Sandra Martin*

SATISFIED AND CANCELLED OF RECORD

19 DAY OF *Nov.* 19*68*
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY S. C.
AT *10:50* O'CLOCK *A* M. NO. *12254*