FHA FORM NO. 2175 m (Rev. August 1962)

MORTGAGE

800K 1051 PAGE 41

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: JAMES D. RUSHTON

of

Greenville, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Aiken Loan & Security Company

commencing on the first day of April , 1967, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of March , 1997.

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that certain piece, parcel, or lot of land on the southerly side of Wayne Drive, in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 61, on plat of Section II, Edwards Forest, recorded in the RMC Office for Greenville County, S. C., in Plat Book "RR", at Page 20.

Said lot fronts on the southerly side of Wayne Drive 100 feet, has a uniform depth of 180 feet, and is 100 feet across the rear.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

This Mortgage Assigned to Protective Life Ins. Co. on 29 day of ang. 1967. Assignment recorded in Vol. 1069 of R. E. Mortgages on Page 183

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK _____PAGE _5/O

SATISFIED AND CANCELLED OF RECORD

STORE OF SIGHT 1972

R. C. FOR GREENVILLE COUNTY, S. C.
AT 3105 O'CLOCK P. M. NO. 9434