800K 1050 PAGE 478

WITNESS our hand(s) and seal(s) this	20th	/ day	of Februar	Y	, 19 67.
ligned, sealed, and delivered in presence of:	>/h	omar	<u>き</u> る	ower	MESEAL)
Trancos Linard	Own	ie ein	H. Low	derus	[SMAL]
Million 78 Junes			,		SEAL]
	**************************************				[SEAL]
TATE OF SOUTH CAROLINA OUNTY OF Greenville					
Personally appeared before me Frances	Kinard				
nd made oath that he saw the within-named Tho	omas E. Lowe -act and decd	ry and A deliver t i	nnie H. Lov h e within de e	very ed. and tha	t deponent,
ith William B. James			- witnessed	the execut	ion thereof.
*	Tra	nces	Lin	and	(1)
)
Sworn to and subscribed before me this	20th	-	February		19 67.
	Me	the.	Tota	me-	
My commission expires at the pleasure of t	he Governor		Notary Pub	lic for Sout	h Carolina.
				1.7	
STATE OF SOUTH CAROLINA 88:	RENU	JNCIATI	ON OF DO	WER	
I, William B. James	·		, ;	a Notary F	ublic in an
for South Carolina, do hereby certify unto all w	hom it may co	oncern th	at Mrs. Ann	ie H. Low	very
, th	le wife of the v	within-na oor befor	med inoma	is C. LOWE	ry rivately an
congretaly examined by me did declare that s	he does freely	. volunta	rily, and wit	thout any	compulsion
troad or fear of any person or persons, whom	soever, renour	nce, relea	se, and forev	er relinqu	iish unto th
within named. Collaboral Investment Compa	nv			il	ts successor
and assigns, all her interest and estate, and also singular the premises within mentioned and rele	ased	title, and	i ciaim of do	wer or, m,	or wan an
singular the premises within mentioned and rece	On w	10 0	76 /C.	11/01/1	\
	_ CONON	777	<u>~,~,</u>		[SEAL
Given under my hand and seal, this	20th	day of	February		, 19 67
•					
•	Mu	lu	Notary D.	while for Son	th Carolina.
My commission expires at the pleasure of t	he Governor.	•	19000191		Our gariage.

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Act.

Recorded February 21st, 1967 at 10:30 A.M. # 20115