

FEB 10 4 27 PM 1967

STATE OF SOUTH CAROLINA, ~~CLERK~~ ^{CLERK} ~~OF THE~~ ^{OF THE} ~~RECORD~~ ^{RECORD}
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS I, Fred J. Hunt, Jr.

am well and truly indebted to
G. Sidney Garrett, his heirs and assigns

in the full and just sum of Five Hundred and 00/100 (\$500.00) - - - - -
Dollars, in and by my certain promissory note in writing of even date herewith, due and payable
on the day of 19

on or before February 7, 1968

with interest
from date at the rate of Six (6%) per centum per annum
until paid; interest to be computed and paid on demand ~~monthly~~ and if unpaid when due to
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Fred J. Hunt, Jr.

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and
also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

G. Sidney Garrett, his heirs and assigns

all that tract or lot of land in
Township, Greenville County, State of South Carolina,
lying the the Town of Simpsonville, on the Western side of Pine Lane
Road, known as Lot No. 36, on a plat of Hunter's Acres, recorded in
the R.M.C. Office for Greenville County, Plat Book "BB", Page 51, and
having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Pine Lane at the joint
front corner of lots 36 and 35 and running thence with the joint line
of said lots, N. 67-30 W. 186 ft. to the center of a branch; thence with
the branch as the line, N. 11-54 W. 97 ft. to an iron pin at the joint
rear corner of lots 36 and 37; thence with the joint line of said lots,
S. 67-30 E. 241.5 ft. to an iron pin on the western side of Pine Lane;
thence with the side of said lane, S. 22-30 W. 80 ft. to an iron pin at
the point of beginning.

This is the same property conveyed to the mortgagor by the mortgagee to
be recorded of even date herewith.

It is understood and agreed that this mortgage is second and junior in lien
to the mortgage given to Fountain Inn Federal Savings and Loan Association
recorded in mortgage book 952, page 173.

*Satisfied Feb. 16, 1968.
G. Sidney Garrett
Witness G.P. Riley Jr.*

SATISFIED AND CANCELLED OF RECORD

26 DAY OF Feb. 1968

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:54 O'CLOCK P. M. NO. 22470