

FEB 10 4 21 PM 1967

BOOK 1050 PAGE 49

OLLIE FARNSWORTH

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Leake & Garrett, Inc.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Fifteen Thousand, Two Hundred and 00/100 - - - -

DOLLARS (\$ 15,200.00), with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

February 1, 1967

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 39 on a plat of Bishop Heights, recorded in the R.M.C. Office for Greenville County in plat book "BBB", Page 171, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Ashmore Bridge Road; joint front corner of lots 39 and 40, and running thence with the edge of said Road, N. 11-47 E. 125 ft. to an iron pin at the joint corner with lot 38; thence with the line of lot 38, N. 78-03 W. 200 ft. to an iron pin; thence S. 11-47 W. 125 ft. to an iron pin at the rear corner of lot 40; thence along the line of lot 40, S. 78-03 E. 200 ft. to the point of beginning.

This is a portion of the property conveyed to the mortgagor by deed of Marjorie Anders Bishop, recorded in deed book 793, page 83.

SATISFIED AND CANCELLED OF RECORD

29th DAY OF May 1985

Donnie S. Tankersley

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:02 O'CLOCK P. M. NO. 36096

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 89 PAGE 1565