

THE STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FEB 8 3 55 PM 1967  
RECORDED  
R.M.C.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas I, the said Eugene G. Gibson  
in and by a certain REAL ESTATE note in writing, of even date with these  
Presents, am well and truly indebted to W. J. GIBSON  
in the full and just sum of FOURTEEN THOUSAND FIVE HUNDRED and N/100 Dollars  
\$ (\$ 14,500.00 )

, to be paid  
in monthly installments of One Hundred Dollars (\$100.00) per month,  
until full amount is paid.

(No penalty to be assessed if mortgagor anticipates the mortgage  
in multiple payments or one lump sum during any calendar month)

, with interest thereon from February 1st, 1967

at the rate of 5 per centum per annum, to be computed and paid on the unpaid balance as  
of the first day of each month .

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and  
unpaid, the whole amount evidenced by said note to become immediately due, at the option of the  
holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its  
maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity  
it should be deemed by the holder thereof necessary for the protection of his interests to place and  
the holder should place the said note or this mortgage in the hands of an attorney for any legal  
proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses  
including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness,  
and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Eugene G. Gibson

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

W. J. Gibson

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said Eugene G. Gibson

, in hand well and truly paid by the said W.J.Gibson

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,  
bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said  
W. J. Gibson and his heirs and assigns forever :

All that certain parcel or lot of land situated on the west side of Blue Ridge  
Drive in the City of Greer, Chicks Springs Township, Greenville County, State  
of South Carolina, and being LOT NO.26 OF BURGESS HILLS, according to survey  
and plat by Piedmont Engineering Service, dated January 21, 1951, and recorded  
in Plat Book "Y", pages 96-97, RMC Office for Greenville County, and having  
the following courses and distances, to wit :

BEGINNING at an iron pin on the west side of Blue Ridge Drive, corner of  
Lots Nos. 25 and 26, running thence along line of said lots, N. 31-00  
W. 241 feet to an iron pin; thence N. 33-34 E. 122 feet to an iron pin, corner  
of lot No. 28; thence along line of said lot, S. 60-44 E. 170 feet to an iron pin  
corner of Lot 27; thence along the line of Lot No. 27, S. 1-10 E. 200.3 feet to  
an iron pin on the west side of Blue Ridge Drive; thence along said Drive,  
S. 75-55 W. 93.7 feet to the beginning corner .

SATISFIED AND CANCELLED OF RECORD

28<sup>th</sup> DAY OF April 1963

Dennie S. Tankersley

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11 30 O'CLOCK A. M. NO. 28235

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 80 PAGE 877