

FEB 3 3 27 PM 1967

BOOK 1049 PAGE 351

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH MORTGAGE OF REAL ESTATE  
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *LOIS D. ELMORE*

(hereinafter referred to as Mortgagor) is well and truly indebted unto *MACK B. PATTERSON*

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of *FOUR THOUSAND AND NO/100*-----  
Dollars (\$ *4,000.00*) due and payable

*ONE YEAR FROM DATE*

with interest thereon from date at the rate of *SIX* per centum per annum, to be paid: *ANNUALLY*

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of *GREENVILLE*, ON THE SOUTHERN SIDE OF U. S. HIGHWAY 123 AND HAVING, ACCORDING TO A PLAT OF "PROPERTY OF LOIS D. ELMORE" DATED JANUARY, 1967, PREPARED BY C. O. RIDDLE, REG. L.S., RECORDED IN THE R.M.C. OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK *PPP*, AT PAGE *65*, THE FOLLOWING METES AND BOUNDS:

*BEGINNING AT AN OLD IRON PIN ON THE SOUTHERN EDGE OF U. S. HIGHWAY 123 AND RUNNING ALONG A LINE OF BOB BRASHIER FURNITURE Co., INC. S. 4-46 W. 300 FEET TO AN IRON PIN; THENCE ALONG A LINE OF BROWN, INC. N. 85-20 W. 45 FEET TO AN IRON PIN; THENCE N. 4-46 E. 300 FEET TO AN IRON PIN ON THE SOUTHERN SIDE OF U. S. HIGHWAY 123; THENCE ALONG THE SOUTHERN EDGE OF SAID HIGHWAY S. 85-20 E. 45 FEET TO THE POINT OF BEGINNING AND BEING THE PROPERTY THIS DAY CONVEYED TO LOIS B. ELMORE BY DEED OF MACK B. PATTERSON.*

THE LIEN CREATED BY THIS MORTGAGE IS SECOND IN PRIORITY TO THE LIEN CREATED BY THE MORTGAGE EXECUTED BY MACK B. PATTERSON TO FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREENVILLE DATED APRIL 10, 1964, IN THE ORIGINAL SUM OF \$12,000.00 AND RECORDED IN THE R.M.C. OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN MORTGAGE BOOK 955, AT PAGE 177.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full 2/3/68  
Mack B. Patterson  
Witness Charles Rampey*

SATISFIED AND CANCELLED OF RECORD

*13* DAY OF *Feb.* 19*68*

*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *2:41* O'CLOCK *P.* M. NO. *21354*