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First Mortgage on Real Estate

OLLIE FARNSWORTH  
R. M. C.

BOOK 1048 PAGE 633

STATE OF SOUTH CAROLINA  
COUNTY OF ~~ANDERSON~~ GREENVILLE

## MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Yancey Lee Dudley, Sr. and Patsy  
Dudley ----- (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto ANDERSON SAVINGS AND LOAN ASSOCIATION, Inc., Anderson, S. C. (hereinafter referred to as Mortgagee), a South Carolina Corporation, as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Eleven Thousand Two Hundred Fifty & No/100 DOLLARS (\$ 11,250.00** ), with interest thereon from date at the rate of **Seven (7%)** per centum per annum, said principal and interest to be repaid in monthly installments of **Eighty-seven and 24/100 --- Dollars (\$ 87.24** ) each on the first day of each month hereafter until the principal and interest are fully paid; each payment to be applied first to payment of interest, computed and paid monthly in advance, and then to payment of principal, and

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, for the performance of Mortgagor's obligations hereunder, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns forever, the following described property:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of ~~Anderson~~, Greenville, lying on the Eastern side of Gayle Street, being shown as Lot No. 36 and a portion of Lot No. 37 on a Plat of Section 1, Rockvale, recorded in the RMC Office for Greenville County, S. C. in Plat Book QQ, page 108, and being shown as Lot No. C on a recent survey for Henry C. Harding Builders, Inc., made by Carolina Engineering and Surveying Company, dated October 20, 1966, and recorded in the RMC Office for Greenville County, S. C. in Plat Book NNN, page 91, and having according to said plat the following metes and bounds, to wit:

**BEGINNING** at an iron pin on the Eastern side of Gayle Street at the joint front corners of Lots Nos. 35 and 36 as shown on Plat Book QQ, page 108, and running thence along the Eastern side of Gayle Street N 1-58 W 100 feet to an iron pin; thence running a new line through Lot No. 37 N 88-02 E 160 feet to an iron pin; thence along the rear lines of Lots Nos. 64 and 65 S 1-58 E 100 feet to an iron pin; thence along the common line of Lots Nos. 35 and 36 S 88-02 W 160 feet to an iron pin, the beginning corner.

This is the identical lot conveyed to the Mortgagors herein by deed of Henry C. Harding Builders, Inc. of even date and to be recorded.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Paid and satisfied in full this 4 day of August 1969.*

*Anderson Savings and Loan Assn.*

*Anderson South Carolina*

*Roy W. Curston Exec. Vice President*

*Witness Vivian Hayne*

*Maudene James*

SATISFIED AND CANCELLED OF RECORD

*6* DAY OF *August* 19*69*

*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *9:30* O'CLOCK *A. M.* ON *NOV 30 1969*