FHA FORM NO. 2175 m (Rev. August 1962)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

LENORD L. LAMKIN AND MARTHAR, LAMKIN , hereinafter called the Mertgagor, send (1) greetings: Greenville, South Carolina

WHEREAS, the Mortgagor is well and truly indebted unto

C. DOUGLAS WILSON & CO.

corporation organized and existing under the laws of the State of South Carolina . hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fourteen Thousand Seven Hundred cipal and interest being payable at the office of

C. DOUGLAS WILSON & CO. in Greenville, South Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of -------Eighty-Eight and 50/100------), , 19 67 , and on the first day of each month therecommencing on the first day of February after until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of January

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville State of South Carolina:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 12, as shown on plat of PROPERTY OF MAE DAVIS HILL, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "MMM" at Page 5.

STATE OF SOUTH CAROLINA

ASSIGNMENT

COUNTY OF GREENVILLE

FOR VALUE RECEIVED C. Douglas Wilson & Co., hereby assigns, transfers and sets over to Metropolitan Life Insurance Company, the within mortgage and the note which the same secures, without recourse.

Dated this 22nd day of December, 1966.

In the Presence of:

C. DOUGLAS WILSON & CO.

JAMES R. WILLIAMS

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

OR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 24 PAGE 250

R. M. C. FOR GREENVILLE COUNTY, S. C. AT -109 O'CLOCK P. M. NO. 33230