

DEC 22 1 14 PM 1966

State of South Carolina

COUNTY OF GREENVILLE
COUNTY OF SPARTANBURG

OLLIE FANNING WORTH BOOK 1047 PAGE 54
R.M.C.

To All Whom These Presents May Concern:

I, R. M. Cole

SEND GREETING:

WHEREAS, I the said R. M. Cole

in and by my certain promissory note in writing of even date with these Presents, and well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

One thousand five hundred and no/100 - - (\$ 1,500.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Twenty three and 75/100 - - (\$ 23.75) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said R. M. Cole

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, School District #285, about one-half mile southwest from the City of Greer, on the west side of Golf Street, being shown and designated as Lot #1 on the Vernon E. Cox property, per plat by H. S. Brockman, Surveyor, June 13th, recorded in Plat Book V, page 176, and as thereon shown having the following courses and distances, to wit:-

BEGINNING on a stake on the west side of Golf Street, joint corner of W. W. Barbare (iron pin on back on Barbare line at 5 feet); and runs thence with Golf Street, S. 34-30 E. eighty (80) feet to stake on west side of said Street, corner #2 Lot; thence with line of #2 lot, S. 58-00 W. two hundred one (201) feet to iron pin on the former V. E. Cox line (iron pin also on the west bank of an unnamed street at 4.5 feet); thence with the former V. E. Cox line, N. 34-00 W. one hundred twenty-five and five-tenths (125.5) feet to iron pin on said line, joint corner with W. W. Barbare lot; thence with the Barbare line, N. 71-13 E. two hundred seven and eight-tenths (207.8) feet to the beginning corner; and being the same conveyed to me by deed of C. W. McClimon.

ALSO: All that piece, parcel or lot of land in state of South Carolina, County of Spartanburg, Campobello Township, situated on branch waters of Motlow Creek and beginning at point at Perry Monk corner and running thence with Monk line N. 78-00 E., 1,147.7 feet to stone; thence N. 61-00 E., 103.6 feet to branch; thence down branch 239 feet to stake on branch; thence a new line S. 54-21 W., 1335 feet to point in road; thence with line about center of road N. 28-30 W., 700 feet to the beginning corner and containing 13.44 acres more or less and being the same conveyed to R. M. Cole by Robert L. and Oleta H. Cole by deed recorded in deed book 162 page 27, Spartanburg County R. M. C. Office.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 16 PAGE 195

SATISFIED AND CANCELLED OF RECORD
16 DAY OF May 1973
Bonnie J. Scarborough
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:28 O'CLOCK P. M. NO. 32814