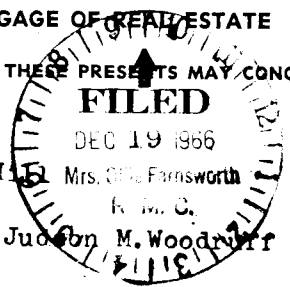


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE BOOK 1046 PAGE 549

TO ALL WHOM THESE PRESENTS MAY CONCERN:



WHEREAS, We, Ralph J. Hill and Carolina O. Hill Mrs. C. E. Farnsworth
R. M. C.

(hereinafter referred to as Mortgagor) is well and truly indebted unto Judge M. Woodruff

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

--Two Thousand & No/100 - - - - - Dollars (\$ 2,000.00) due and payable
in full on or before February 15, 1967

with interest thereon from ~~date~~ maturity at the rate of 6% per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, known as Lot Number Four (4) of the subdivision of the L.R. Fisher home place and described as follows:

Beginning on a stone, thence North 73 1/2 West 12.23 to a stone; thence South 67 West 3.68 to a stone in road; thence South down said road South 9 East 3.19 to a point in road; thence South 7 1/2 East 9.79 to a point in the road; thence South 52 East 70 links on the stone corner on Pierce's line; thence North 48 1/2 East 17.15 to the stone near the large Oak, the beginning corner. Containing eleven and fifty-five one hundredths acres, (11.55) more or less.
This is all of the same contained in deed recorded in R.M.C. Office for Greenville County in Book 805 at Page 10.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

2164
7-28-69
at 4:20 P.M.
Witness:
Helma G. Pickens

Lien Released By Sale Under
Foreclosure ^{28th} day of July
A.D., 19 69. See Judgment Roll
No. K-1741
Jane P. M. Brown
or MASTER