

DEC 14 4 30 PM 1966

BOOK 1046 PAGE 333

OLLIE FARNSWORTH  
R. M. C.

**Fountain Inn Federal Savings & Loan Association**

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS-MAY CONCERN:

Leake & Garrett, Inc.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Fifteen Thousand, Nine Hundred Sixty and 00/100 - - -

DOLLARS (\$ 15,960.00 ), with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

January 1, 1987

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, near the Town of Mauldin, and shown as Lot 40 on a plat of Bishop Heights Subdivision, which plat is recorded in the R. M. C. Office for Greenville County in plat book "BBB", page 171, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of Ashmore Bridge Road, at the joint front corner of lots 40 and 39, and running thence with the joint line of said lots N. 78-03 W. 200 ft. to an iron pin on the line of lot 41; thence with the line of lot 41, S. 11-47 W. 117.0 feet to an iron pin on the Northern side of Rita Street; thence with the side of said Street, S. 65-11 E. 92.8 feet to an iron pin and S. 68-13 E. 81.4 feet to an iron pin; thence with the curve of the intersection of Rita Street and Ashmore Bridge Road, the cord of which is N. 61-47 E. 38.6 feet to an iron pin on the Northwestern side of Ashmore Bridge Road; thence with the side of said Road, N. 11-47 E. 126.7 feet to an iron pin at the point of beginning.

This is a portion of the property conveyed to the mortgagor by deed recorded in the R. M. C. Office for Greenville County in deed book 793, page 83.

PAID IN FULL THIS 7  
DAY OF April 1967  
FOUNTAIN INN FEDERAL SAVING  
& LOAN ASSOC.  
BY Francis P. Bentley Bookkeeper  
WITNESS Arvelum S. Hawkins  
WITNESS Mildred B. Verdin

SATISFIED AND CANCELLED OF RECORD  
4 DAY OF May 1967  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:25 O'CLOCK P. M. NO. 26709