

DEC 14 3 45 PM 1968  
BOOK 1046 PAGE 381

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

OLLIE FARNSWORTH  
A. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

BILLY D. GREENE AND PATRICIA ANN F. GREENE of  
GREENVILLE COUNTY, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAMERON-BROWN COMPANY

organized and existing under the laws of North Carolina, a corporation  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Eleven Thousand Two Hundred  
and No/100----- Dollars (\$ 11, 200.00 ), with interest from date at the rate  
of six per centum ( 6 %) per annum until paid, said prin-  
cipal and interest being payable at the office of Cameron-Brown Company  
in Raleigh, North Carolina

or at such other place as the holder of the note may designate in writing, in monthly installments of  
Sixty-Seven and 20/100----- Dollars (\$ 67.20 ),  
commencing on the first day of February, 19 67, and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of January, 1997

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville,  
State of South Carolina: on the northwestern side of Lynchburg Drive and being  
known and designated as Lot No. 16 on plat of Richmond Hills Subdivision, plat  
being recorded in the R. M. C. Office for Greenville County in Plat Book "JJJ",  
at Page 81 and having, according to said plat, the following metes and bounds,  
to-wit:

BEGINNING at an iron pin on the northwestern side of Lynchburg Drive, joint front  
corner of Lots Nos. 15 and 16 and running thence along the common line of said  
lots N. 60-45 W. 150 feet to an iron pin; thence across the rear line of Lot No. 16  
N. 29-15 E. 100 feet to an iron pin, joint rear corner of Lots Nos. 16 and 17; thence  
with the common line of said lots S. 60-45 E. 150 feet to an iron pin on the north-  
western side of Lynchburg Drive; thence with said Drive S. 29-15 W. 100 feet to an  
iron pin, the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

This Mortgage Assigned to First Union Natl Bank of N.C.  
on 29 day of May 19 67. Assignment recorded  
in Vol. 1259 of R. M. Mortgages on Page 312

*Paid in full and satisfied Sept. 24, 1968.  
First Union National Bank of North Carolina  
Raleigh N.C.  
Donald E. Hinton  
assistant Vice President  
Witness T. C. Brissay*

SATISFIED AND CANCELLED OF RECORD  
30 DAY OF Sept. 1968  
Ollie Farnsworth  
A. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:26 O'CLOCK P M. NO. 7900