

State of South Carolina

BOOK 1040 PAGE 155

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, J. R. Fleming hereinafter called the Mortgagor(s), SEND GREETING:

WHEREAS, the said Mortgagor(s) in and by my certain promissory note in writing, of even date with these Presents, am well and truly indebted to Greer Lumber Company, Inc.

hereinafter called Mortgagee, in the full and just sum of One Thousand Two Hundred Twenty Six and 35/100 (\$1,226.35)----- DOLLARS. to be paid in full one year from date.

with interest thereon from date at the rate of seven per centum per annum, to be computed and paid in one year from date. until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee.

All that piece, parcel or lot of land in the State and County aforesaid, near Mountain Creek Baptist Church, on Caroline St., being the greater part of lot number SEVEN (7) on plat made for H. P. McGee, recorded in plat book "L" page 79, Greenville County R. M. C. Office and having the following metes and bounds, to wit:

Beginning at a point on the Southern side of State Highway at the joint corner of lots 6 and 7 and running thence along the line of lot No. 6, (Jason L. Fleming) and running thence S. 7-00 W., 205 feet to the Northern side of Caroline St; thence with said street S. 86-30 E., 200 feet more or less to a new corner; thence a new line N 7-00 E., 330 feet more or less to State Highway; thence with the Southern side of highway S. 67-20 W., to the beginning corner.

This is a part of the same conveyed to J. R. Fleming by C. E. Robinson, Trustee by deed recorded in deed book 262 page 178, Greenville County R. M. C. Office.

This is a second mortgage, subsequent to a first mortgage heretofore given to Citizens Building & Loan Association.

This Mortgage Assigned to James L. McClimen
from Greer Lumber Company Inc.
on 26 day of January 19 68
in Vol. 1342 of R. E. Mortgages on Page 628
This 25 of June 19 75 # 30516

SATISFIED AND CANCELLED OF RECORD
25 DAY OF June 1975
Bernie L. Sanderson
R. M. C. FOR GREENVILLE COUNTY S. C.
AT 11:18 O'CLOCK A. M. NO. 30516

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 31 PAGE 283