

State of South Carolina
COUNTY OF GREENVILLE

CITIZENS BUILDING AND LOAN ASSOCIATION
Greer, S. C.

To All Whom These Presents May Concern:

We, Benjamin Wilson and Willie Ruth Wilson SEND GREETING:

WHEREAS, we the said Benjamin Wilson and Willie Ruth Wilson in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Six thousand five hundred and no/100 - - - - (\$ 6,500.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Seventy and 91/100 - - - - - (\$ 70.91) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Benjamin Wilson and Willie Ruth Wilson, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagors in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Oakland Township, situate on the northeastern side of Old Pelzer Road, and having according to plat of Property of Benjamin Wilson and Willie Ruth Wilson, made by C. C. Jones, July 14, 1965, the following metes and bounds, to wit: (Plat Book KKK, page 147)

BEGINNING at an iron pin on the northeastern side of Old Pelzer Road, at the joint corner of property of John H. Wilson and Andrew Hawkins, and running thence with line of Hawkins property N. 52-15 E. 183 feet to pin at corner of other property of John H. Wilson; thence with line of said property N. 34-44 W. 337.5 feet to pin; thence continuing with line of other property of John H. Wilson, S. 40 W. 215.6 feet to pin on Old Pelzer Road; thence with the northeastern side of said Road S. 39-47 E. 291.5 feet to the point of beginning.

Said premises being a portion of the property conveyed to John H. Wilson by deed recorded in Deed Book 180 at Page 493 in the R. M. C. Office for Greenville County.

This is the same property conveyed to us by John H. Wilson by deed dated August 31, 1965 recorded in Deed Book 782 page 326 in the R. M. C. Office for Greenville County.

RECORDED AND CANCELLED OF RECORD
23rd DAY OF Oct. 1978
Dennis J. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:05 O'CLOCK P. M. NO. 12682

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 62 PAGE 11