STATE OF SOUTH CAROLINA)

RELEASE

COUNTY OF GREENVILLE)

FOR VALUE RECEIVED, BANK OF GREER, GREER, SOUTH CAROLINA does hereby release and forever relinquish Lots Nos. 8, 9, 10, 11, 12 of a subdivision known as Chick Springs, Section No. 2, as shown on a plat prepared by Piedmont Engineers & Architects, dated July 23, 1966, and recorded in the R.M.C. Office for Greenville County in Plat Book 000, at Page 51, from the terms of that certain note and mortgage in the original amount of \$20,000.00, heretofore executed by W.N.Leslie, Inc., which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1036, at Page 384.

wie J. Howard	
Wilton Hilson	Bank of Greer, Greer, S.C. By: Havy Dames:
	President
STATE OF SOUTH CAROLINA)	
COUNTY OF GREENVILLE)	OBATE '
PERSONALLY appeared before me <u>r</u>	pixie F. Howard , and
made oath that s he saw the within named Ban	k of Greer, Greer, South Carolina,
by its duly authorized officer, Harry D	aniel, President
sign, seal and as the act and deed of Bank	of Greer, deliver the within written
release, and thats he with Wilton J. Gibs	on, Jr. witnessed
the execution thereof.	
SWORN to before me this the 16th day of November, 1966.	1 1/2 /
Wilton & Lilian In -	Juni J. Mellin.
Notary Public for South Carolina	i.

Release Recorded November 17, 1966 at 10:06 A. M. #12693