USDA-FHA Form FHA 427-1 S. C. (Rev. 4-20-66)

Position 5

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA (INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated November 16, 1966
WHEREAS, the undersigned Clinton Childress and Laura Childress KNOW ALL MEN BY THESE PRESENTS, Dated

Greenville, County, South Carolina, whose post pffice address is residing in Route 1. Fountain Inn. Route 1, Fountain Inn, , South Carolina 296144 , herein cafed "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by a certain promissory note, herein called "the note," dated Newmber 16. and payable to the order of the Government in installments as specified therein, the final installment being due on November 16, 1999

which note authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower; and WHEREAS, the note evidences a loan to Borrower in the principal amount specified therein, made with the purpose and intention that Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farmers Home Administration

Act of 1961, or Title V of the Housing Act of 1949; and WHEREAS, when payment of the note is insured by the Government, it may be assigned from time to time and each holder of the insured note, in turn, will be the insured lender; and

WHEREAS, when payment of the note is insured by the Government, the Government will execute and deliver to the insured lender along with the note an insurance endorsement insuring the payment of the note fully as to principal and interest; and

WHEREAS, when payment of the note is insured by the Government, the Government by agreement with the insured lender set forth in the insurance endorsement may be entitled to a specified portion of the interest payments on the note, to be designated the "annual charge"; and

WHEREAS, a condition of the insurance of payment of the note will be that the holder will forego his rights and remedies against Borrower and any others in connection with said loan, as well as any benefit of this instrument, and will accept the benefits of such insurance in lieu thereof, and upon the Government's request will assign the note to the Government; and

WHEREAS, it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign the instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured lender, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance endorsement by reason of any default by Borrower:

NOW, THEREFORE, in consideration of said loan and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, (b) at all times when the note is held by an insured lender, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance endorsement by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of South Carolina, County(1/6) of ...Greenville_____

ALL that piece, parcel or lot of land lying, being and situate in the Greenville County, State of South Carolina, Fairview Township, about 1 mile Northeast of the Town of Fountain Inn, in the Subdivision known as Friendship Heights, known and designated as Lot No. 3 in Block A on a plat of the same prepared by W. N. Willis Engineers, May 30, 1960, which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book RR, Page 159, and having the following metes and bounds, according to said plat, to-wit:

BEGINNING at an iron pin in the Northern edge of Fork Road, joint corner with Lot No. 2, and running thence with the joint line of said Lot No. 2, N 13-57 W, 215 feet to an iron pin, back joint corner with Lot No. 2 on a line of Lot No. 4; thence with the joint line of said Lot No. 4, S 79-00 E, 137.5 feet to an iron pin, joint front corner with said Lot No. 4, S 79-00 E, 137.5 feet to an iron pin, joint front corner with No. 4, S 79-00 E, 137.5 feet to an iron pin, joint front corner with the said Lot No. 4 on the Western adds of Twice 11 Street to the line of Said Lot No. 4 on the Western adds of Twice 11 Street to the line of Said Lot No. 4 on the Western adds of Twice 11 Street to the line of Said Lot No. 4 on the Western adds of Twice 11 Street to the line of Said Lot No. 4 on the Western adds of Twice 11 Street to the line of Said Lot No. 4 on the Western adds of Twice 11 Street to the Said Lot No. 4 on the Western adds of Twice 11 Street to the Said Lot No. 4 on the Western adds of Twice 11 Street to the Said Lot No. 4 on the Western adds of Twice 11 Street to the Said Lot No. 4 on the Said Lot No. 4 on the Western adds of Twice 11 Street to the Said Lot No. 4 on the Western adds of Twice 11 Street to the Said Lot No. 4 on the Sai said Lot No. 4 on the Western edge of Friendly Street; thence with the edge of said Friendly Street S 29-00 W, 65 feet to an iron pin; thence continuing with the edges of said Friendly Street S 13-57 E, 109 feet

FHA 727-15. C, (Fev. 4-20-66)

AND CANCELLED OF RECO FOR GREENVILLE COUNT USS O'CLOCK/Z

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 13/ PAGE/097