

MORTGAGE

NOV 3 5 1967

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF GREENVILLE }

To ALL WHOM THESE PRESENTS MAY CONCERN: I, RICHARD T. SMITH

of Greenville County, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto CAROLINA NATIONAL MORTGAGE

INVESTMENT CO., INC., a corporation organized and existing under the laws of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of SEVENTEEN THOUSAND SEVEN HUNDRED and NO/100----- Dollars (\$17,700.00), with interest from date at the rate of -----SIX----- per centum (6 %) per annum until paid, said principal and interest being payable at the office of Carolina National Mortgage Investment Co., Inc., 100 Broad Street in Charleston, South Carolina, or at such other place as the holder of the note may designate in writing, in monthly installments of ---ONE HUNDRED SIX and 20/100----- Dollars (\$ 106.20), commencing on the first day of January, 19 67, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of December, 1996.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of GREENVILLE, State of South Carolina:

ALL THAT piece, parcel or lot of land being shown and designated as Lot #19 on a plat of FARMINGTON ACRES, SECTION 2, dated September 24, 1964, prepared by R. B. Bruce, R.L.S., recorded in the RMC Office for Greenville County in Plat Book "BBB", Page 27, reference to said plat being craved for a complete and detailed description thereof.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

This Mortgage Assigned to Eagle Savings & Loan Assn.
on 18 day of Nov 19 66 Assignment recorded
in Vol. 1045 of R. E. Mortgages on Page 272

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 2 PAGE 603

SATISFIED AND CANCELLED OF RECORD
29 DAY OF Sept 1971
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:25 O'CLOCK P. M. NO. 9333