State of South Carolina, BOOK 1043 FACE 446 County of Greenville For Haluable Consideration, We hereby assign, transfer and set over unto The South Carolina National Bank its successors and assigns, the mortgage from Peden Contractors, Inc. to Western Carolina Tractor Com dated 6th day of September 1966. hereto attached and recorded in R. M. C. Office for Richard County in Book 687, page 464, together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same. IN WITNESS WHEREOF we have hereunto set our hands and seals this 25th day of October WESTERN CARCLINA TRA TOR COMPANY Signed, Sealed and Delivered (Name of Corporation) In the Presence -(L. S.) $-(D_1, S_1)$ State of South Carolina, County of Richland J. C. Caldwell PERSONALLY appeared \_\_\_ \_ and made oath that \_he saw the above as President and M. B. Woodlief \_as Secretary and Treasurer for the Western Carolina Tractor sign, seal, and as the act and deed of the said Western Carolina Tractor Company deliver the foregoing Assignment of Mortgage, and that he with B. H. Carter witnessed the execution thereof. SWORN to before me this the 25 day of October (L. S.) Grant W. mine Assignment Recorded October 27th, 1966 Notary Public for South Carolina.

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Euron - See Chattel mortgage Book 689 Page 276

My commission expires at the pleasure of the Governor. 9:30 A.M. #11022