## MORTGAGE OF REAL ESTATE

State of South Carolina COUNTY OF GREENVILLE

BOOK 1043 PAGE 338

To All Mhom These Presents May Concern:

We, Gorden A. Alexander, Jr., and Lottie Ann Alexander

SEND GREETING:

WHEREAS, we the said Gorden A. Alexander, Jr., and Lottie Ann Alexander in and by our certain promissory note in writing of even date with these Presents, are well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Five thousand one hundred and no/100 - - (\$ 5,100.00 ) Dollars, with interest from the date hereof at the rate of seven per cent ( 7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Gorden A. Alexander, Jr. and Lettie Am Alexander , in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagors in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O'Neal Township, about one mile North of Greer, lying on the East side of a new cut read, and having the following metes and bounds, to wit:

Beginning at an iron pin on the East side of said new cut read, joint corner of lets 18 and 81, and runs thence with the common line of lets nes 18 and 31, N. 78-34 E., 172.5 feet to an iron pin on the Arthur Zimmerman Estate line; thence with the said line, S. 10-02 E., 100 feet to a stake on said line; thence with the common line of lets Nes. 31 and 32; S. 78-43 W., 171.5 feet to a stake on the east side of said new cut read; thence with the east side of said read N. 10-42 W., 100 feet to the beginning corner and being known and designated as let number THIRTY ONE (31) on plat of the B. W. Waters property dated June 16th, 1949 and amended Feb. 4, 1952.

This is the same property conveyed to Peggy A. Regers by Billy Cutchen Regers, by deed recorded in deed beek 716 at page 108, Greenville County R. M. C. Office.

This is the same preperty conveyed to us by Peggy A. Regers by deed dated March 19, 1964, and recorded in Deed Book 744 at page 575, Greenville County R. M. C. Office.

SATISFIED AND CANCELLED OF RECORD

127 DAY OF CAPACITY 19 72

CILLE STANDARD ON THE COUNTY. S. C.

R. M. C. FOR GREENVILLE COUNTY, S. C. AT 12:140'CLOCK M. NO. 27522