

**MORTGAGE**

BOOK **1043** PAGE **27**

STATE OF SOUTH CAROLINA, } ss:  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Thomas W. Brown

Greenville County, S. C., hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Carolina National Mortgage Investment Co., Inc.

organized and existing under the laws of South Carolina, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of SIXTEEN THOUSAND FOUR HUNDRED and NO/100----- Dollars (\$16,400.00), with interest from date at the rate of -----SIX----- per centum ( 6 %) per annum until paid, said principal and interest being payable at the office of Carolina National Mortgage Investment Co., Inc. in Charleston, South Carolina, or at such other place as the holder of the note may designate in writing, in monthly installments of NINETY EIGHT and 40/100----- Dollars (\$ 98.40), commencing on the first day of January, 1967, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of December, 1996,

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of GREENVILLE, State of South Carolina:

ALL THAT piece, parcel or lot of land, situate, lying and being in Greenville County, S. C., and being shown as Lot #35 on a plat of FARMINGTON ACRES, SECTION 2, dated July 21, 1965, prepared by R. B. Bruce, R.L.S., recorded in the RMC Office for Greenville County in Plat Book "BBB", Page 169, reference to said plat being craved for a complete and detailed description thereof.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

This Mortgage Assigned to Federal Natl. Mtg. Assn.  
on 31 day of Oct 1966. Assignment recorded  
in Vol. 1043 of R. E. Mortgages on Page 621

Cancelled  
July 9, 1968  
[Signature]

Plat Book 176 page 1593  
2-11-97