STATE OF SOUTH CAROLINA

County of Greenville

FOR VALUABLE CONSIDERATION, we hereby assign, transfer, and set over unto ASSOCIATES

DISCOUNT CORPORATION its successors and assigns, the mortgage from

HOMES OF GREENVILLE

To WINCHESTER GRAHAM, INC. dated the 24th day of February,

1966, hereto attached and recorded in R. M. C. office for Greenville County in

Book 1023, Page 433, together with the bond and debt secured thereby and all

the rights and interest of the undersigned in same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 3rd day of October , 1966 , A. D.

Signed, Sealed, and Delivered in the presence of:

WINCHESTER GRAHAM, INC.

nank ki Gjahams.

STATE OF SOUTH CAROLINA

County of Richland

PERSONALLY appeared Priscilla C. Smoak and made oath that she saw the above named Louise H. Gantt as Vice President and Frank K. Graham as Secretary for the WINCHESTER GRAHAM, INC., sign, seal, and as the act and deed of the said WINCHESTER GRAHAM, INC. deliver the foregoing Assignment of Mortgage and that she with Marie Harman witnessed the execution thereof.

SWORN to before me this the

3rd day of October , 1966 , A.D.

Motary Public for South Carolina (My Commission, expires at the pleasure of the Governor.)

Assignment Recorded October 12, 1966 at 9:30 A. M. #9742