OLLE FOR A GARAGE

Fountain Inn Federal Savings & Loan Association

Fountain Inn. South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	> 66.	ORTGAGE Real Estate
TO ALL WHOM THESE PRESENTS MAY CONCERN:		
Lindsey Builders, Inc.	, hy its duly authorized	President, James H.
Lindsey	(hereinafter referred to as M	ortgagor) SEND(S) GREETING:
WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by		
reference, in the sum of Ten Thousand and 00/100		
DOLLARS (\$ 10,000.00), per centum per annum, said principa	with interest thereon from date at tal and interest to be paid as therein	he rate of Seven (7%) stated, and
WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and		
WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.		
November 1, 198	36	

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain,

sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, on the Southeastern side of Theodore Circle and shown as Lot #3 on a plat of Carolina Heights Subdivision, Section #2, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book "BBB", at Page 161, and as according to said plat the following metes and bounds, to-wit:

 ${\tt B}{\tt E}{\tt G}{\tt I}{\tt N}{\tt N}{\tt I}{\tt N}{\tt G}$ at an iron pin on the Southern side of Theodore Circle at the joint front corner of lots 2 and 3 and running thence S. 38-24 E. 161.4 ft. to an iron pin; thence N. 42-33 %. 125 ft. to an iron pin at the joint rear corner of lots 3 and 4; thence with the joint line of said lots M. 47-27 W. 150 ft. to an iron pin on the Southern side of Theodore Circle; thence with the side of said Circle, S. 47-48 W. 100 ft. to an iron pin at the point of beginning.

PAID IN FULL THIS.

SATISFIED AND CANCELLED OF RECORD DAY OF march Ollie Farnsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 10:53 O'CLOCK A M. NO. 21451