STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE SEP 29 4 45 PM 1966

MORTGAGE OF REAL ESTATE

BOOK 1041 PAGE 555

OLLIE FARASAGRTH

R. M.S.- TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, ALVIN D. GREEN,

(hereinafter referred to as Mortgagor) is well and truly indebted unto MRS. WEALTHY H. GREEN,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of FIVE THOUSAND THREE HUNDRED TWENTY-FIVE AND NO/100ths Dollars (\$ 5,325.00 ·) due and payable as set forth in said note.

per centum per annum, to be paid: annually. with interest thereon from date at the rate of Six (6)

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aferesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, containing 3 acres, more or less, according to a plat of Alvin D. Green property prepared by C. O. Riddle, R. L. S. on September 23, 1966, recorded in the R. M. C. Office for Greenville County in Plat Book NNN at Page 43, and having according to said plat the following courses and distances to-wit:

BEGINNING at an iron pin on the eastern side of Verdin Road, at the joint corner of Murphy N. Pitts property, and running thence along said road N. 3-05 W. 193.7 feet to an iron pin; thence along the line of Wealthy H. Green property S. 74-18 E. 757.4 feet to an iron pin; thence S. 13-16 W. 83.7 feet to an iron pin on the northwest side of East Butler Road; thence S. 13-16 W. 44 feet to the center of said road; thence S. 52-16 W. 70 feet along the center of said road; thence N. 74-15 W. 31.3 feet to an iron pin on the edge of said road; thence along the line of property of William M. Cox and Murphy N. Pitts N. 74-15 W. 627 feet to the point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and satisfied in full this 9th day of January 1967. Wealthy It Green tness - J. mack Woods Rachel L. Woods SATISFIED AND CANCELLED OF RECORD 9 DAY OF Jan. R. M. C. FOR GREENVILLE COUNTY, S. C. AT 10:50 O'CLOCK A M. NO 16502