| STATE OF SOUTH CAROLINA | A WOSIPONEINENI OF LIEIV |
|--|---|
| COUNTY OF RECENTAGE GREENVILLE | FILED SEP 27 1966 the owner(s) and holder(s) of |
| William R. Timmons, Jr., | SEP 27 1966 —, the owner(s) and holder(s) of |
| a mortgage in the amount of Twelve Hundred | Twelty Three and 857100's (\$1,223.63) |
| Dollars, datedFebruary 6, 1961, ex | Twenty Three and 85/100's (\$1,223.85) |
| toWilliam R. Timmons, Jr., | , and recorded in Book of Mortgages |
| 849, at page4// | , Rickens county records, in consideration of the sum of |
| One (\$1.00) | Dollars, the receipt of which is |
| hereby acknowledged, do hereby postpone the | lien of said mortgage in favor of a mortgage executed to |
| _Carolina National Bank, Easley, South | Carolina by the |
| said Jennings Cook | in the amount of Seventeen Thousand Five |
| Hundred (\$17,500.00) | Dollars, dated Sept. 1,96 |
| • | ge shall have priority overmy mortgage |
| mentioned above with respect to the followin | as land in Butlar Township, Greenville County. |
| as Lot Number 13 of a subdivision known recorded in the R.M.C. Office for Green having the following metes and bounds, side of Shannon Drive at the joint from S 72-36 West 210 feet to a point at the North 33-40 West 55 feet to a point at thence North 57-43 East 220.2 feet to a the joint front corner of Lots 13 ar western side of Shannon Drive (the chorpoint of BEGINNING; being the same land Timmons, Jr., by deed dated January 11 at page , in the office of the Regionnity, South Carolina." | ister of Mesic Convolution |
| | stponement of lien shall affect only the lands herein described |
| | they may be obligated under the mortgage above set out |
| to <u>Carolina National Bank</u> | |
| WITNESS my-our hand(s) and seal(s) | this the _8th _ day ofSeptember, 19 66. |
| Signed in the presence of: | 1/10 11 |
| Litty C. ambrase | Millian Mammais |
| WW Smeen | · |
| | |
| STATE OF SOUTH CAROLINA COUNTY OF PICKENS | AFFIDAVIT OF PROBATE |
| | Betty C. Ambrose , who, being duly sworn, |
| PERSONALLI appeared before me | xbyxx William R. Timmons, Jr., , XMXX |
| states that (s) he saw the within hander | deliver the within Postponement of Lien for the uses and |
| sign, seal and ashis_ act and deed | e with W.C. McSween witnessed |
| purposes therein mentioned, and that (s) he the execution whereof. | |
| STEORNAL Advanceme this the 8th | Sitty C ambiene |
| day of Street, 19 | 66. |
| (L | . S.) |
| NOTARY PUBLIC FOR SOUTH CAROLI | NA September 27, 1966 at 9:30 A. M. #8426 |

#8426