

SEP 26 11 50 AM 1966

BOOK 1041 PAGE 329

MORTGAGE
R.M.C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, MICHAEL S. JENKINS

Greenville County, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto CAMERON-BROWN COMPANY

organized and existing under the laws of South Carolina , a corporation
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of NINE THOUSAND THREE HUNDRED
and NO/100 Dollars (\$ 9,300.00), with interest from date at the rate
of five and three fourths per centum (5 3/4 %) per annum until paid, said prin-
cipal and interest being payable at the office of Cameron-Brown Company,
900 Wade Avenue in Raleigh, North Carolina
or at such other place as the holder of the note may designate in writing, in monthly installments of
---FIFTY FOUR and 31/100----- Dollars (\$54.31),
commencing on the first day of November , 19 66 , and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of October, 1996 .

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of GREENVILLE
State of South Carolina:

ALL THAT CERTAIN piece, parcel or lot of land on the North side of
Merrilat Avenue, being shown and designated as Lot No. 75, on Map 2,
of SANS SOUCI HEIGHTS as shown on plat recorded in Plat Book "Z",
Page 53 in the Office of the RMC for Greenville County, S. C., re-
ference to said plat being craved for a complete and detailed des-
cription thereof.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

This Mortgage Assigned to *Federal Natl. Mtg. Assn.*
on *18* day of *Oct.* 19 *66*. Assignment recorded
in Vol. *1041* of R. E. Mortgages on Page *150*

Witnessed
James S. Lindsey
1966

Plat Book 173 page 1553
10-15-96