GREENVILLE GO. S. C.

anox 1041 PAGE 141

## STATE OF SOUTH CAROLINA, SEP 21 2 27 PM 1956

County of Greenville

QLLIE FA CLOWERTH

## To all Whom These Presents May Concern:

WHEREAS I , Jack F. Owens

am well and truly indebted to

Paul H. Griffin and Marjorie C. Griffin

\$100.00 per month commencing September 15, 1966, and \$100.00 on the 15th day of each and every month thereafter, until paid in full,

xwith interest from x

AL ARCHES SERVICE

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xbook interest at an extensive amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I , the said

Jack F. Owens

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Paul H. Griffin and Marjorie C. Griffin, their heirs and assigns,

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in Greenville Township, in Greenville County, State of South Carolina, on a county road just off the Augusta Road, being shown as a portion of Lot No. 8 of Sellars Subdivision, plat known as Property of D. J. Hudson, plat of which is recorded in the RMC Office for Greenville County, S. C. in Plat Book Y, page 143, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the said county road, just off and to the right of the Augusta Road, at the joint front corner of Lots 8 and 9; and running thence along said county road N. 69-23 E. 100 feet to a point; thence through the center of said lot in a Northerly direction 200 feet to a point; thence in a Northwesterly direction 100 feet, more or less, to a point in the line of Lot No. 8; thence S. 5-40 W. 200 feet to an iron pin, the point of beginning.

Paid in full march 10, 1967.
Paul It. Griffin
marjorie 6. Griffin
mitness-Edward R. Hamer

SATISFIED AND CANCELLED OF RECORD

10 DAY OF March 1967

Ollie Farrsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 12:06 O'CLOCK M. NO. 2/635