

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

RECORDED  
SEP 14 5 57 PM 1965  
GREENVILLE S.C.

WHEREAS We , Edward V. Roberts, Jr. and Helen W. Roberts

are well and truly indebted to

Earle M. Lineberger

in the full and just sum of One Thousand and 00/100 (\$1,000.00)  
Dollars, in and by certain promissory note in writing of even date herewith, due and payable  
on the day of 19

Thirty & 00/100 (\$30.00) dollars per month, beginning  
October 15 and continuing on the like day of each  
month thereafter until paid in full

with interest  
from date at the rate of Seven (7%) per centum per annum  
until paid; interest to be computed and paid monthly with said monthly payments being  
first to interest and balance to principal until paid in full  
bear interest at same rate as principal until paid, and have further promised and agreed to pay ten per  
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal  
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That We, the said Edward V. Roberts, Jr. and Helen W.

Roberts in consideration of the said debt and sum of money  
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and  
also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before  
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,  
bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Earle M. Lineberger all that tract or lot of land in

Township, Greenville County, State of South Carolina,  
being known as Lot No. 48 on a plat of the Subdivision known as  
Martindale, recorded in Plat book BBB, page 97, and having according  
to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Martindale Drive at the  
joint front corner of lots 47 and 48 and running thence with the edge  
of said drive N. 42-02 E. 125 ft. to an iron pin at the joint front  
corner with lot 49; thence along the line of said lot S. 47-58 E.  
193.1 ft.; thence S. 42-02 W. 125 ft. to the rear corner of lot 47;  
thence with the line of said lot N. 47-58 W. 193.1 ft. to the point  
of beginning.

It is understood and agreed that this mortgage is second and junior  
in lien to the mortgage given to Fountain Inn Federal Savings & Loan  
Association dated September 9, 1966, to be recorded in the R.M.C.  
Office for Greenville County.

*Paid in full and satisfied this 20th day of  
Oct. 1967.*

*J. R. Richardson Jr.  
Witness E. Thomas Cofield*

SATISFIED AND CANCELLED OF RECORD  
26 DAY OF Oct. 1967  
*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:10 O'CLOCK P. M. NO. 12165