


PROBATE

FILED 1039 PAGE 442
AUG 31 1966
Mrs. Ollie Farnsworth
R. M. C.

State of South Carolina
County of GREENVILLE SS

Personally appeared before me the undersigned witness, who, being duly sworn, says that he saw the Mortgagor(s) JESSIE COOPER and MARJORIE COOPER sign, seal and as (his) (her) (their) act and deed deliver the foregoing mortgage and that he with S. ROCK witnessed the execution thereof.
Sworn to before me this 14 day of JUNE, 1966.


 [Signature] Notary Public for South Carolina
Harry Walkman (Signature of Witness)

State of South Carolina
County of GREENVILLE SS

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife of the above named mortgagor respectively, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the mortgagee(s) and the mortgagee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14 day of JUNE, 1966.
[Signature] Notary Public for South Carolina
Marjorie K. Cooper (Signature of Wife)



ASSIGNMENT OF MORTGAGE
LEHIGH PAINT & CHEMICALS
DE SOUTH CAROLINA INC.

For value received, _____ does hereby sell, transfer, set over and assign unto PEOPLES NATIONAL FUND INC, whose address is CHARLOTTE N.C, County of Mecklenburg, State of North Carolina all of its right, title and interest in and to the foregoing mortgage of real estate, together with the promissory note therein described, and the land covered thereby.

WITNESS, my hand and seal this 14 day of JUNE, 1966.
Signed, sealed and delivered in the presence of
[Signature]
[Signature]
LEHIGH PAINT & CHEMICALS
DE SOUTH CAROLINA INC.
(Name of Dealer)
Sam H. Wolf
By Title: Vice-Pres.

Recorded August 31st, 1966, at 9:30 A.M. #6049

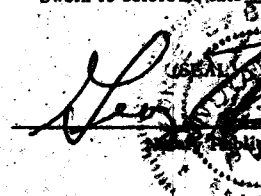
2169.00
Lot 10, Melvin St.

PROBATE

RECORD AND RETURN TO:
PEOPLES NATIONAL FUND, INC.
633 - THIRD AVENUE
NEW YORK 17, NEW YORK

State of South Carolina
County of GREENVILLE SS

PERSONALLY appeared before me the undersigned witness who, being duly sworn, says that he saw the within-named Sam H. Wolf, as Vice-President (Title) of said Assignor, sign, seal, and, as Assignor's act and deed, deliver the within-written Assignment; and that he, with S. ROCK witnessed the execution thereof.
Sworn to before me this 14 day of JUNE, 1966.

 [Signature] Notary Public for South Carolina
Sam H. Wolf (Signature of Witness)