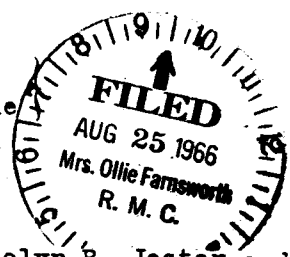


STATE OF SOUTH CAROLINA  
COUNTY OF Greenville



MORTGAGE OF REAL ESTATE  
TO ALL WHOM THESE PRESENTS MAY CONCERN:

BOOK 1039 PAGE 89

WHEREAS, We, Carolyn B. Jester and J. W. Buchanan

(hereinafter referred to as Mortgagor) is well and truly indebted unto Farmers Bank of Simpsonville

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Fifteen Hundred and No/100 -- Dollars (\$ 1,500.00 ) due and payable

One year after date

with interest thereon from date at the rate of six per centum per annum, to be paid: Quarterly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Fairview Township, situate on the northern side of Old Highway 276, approximately 2 miles south of Simpsonville and containing 61.58 acres, more or less and being shown and designated as tract A on plat of the W. H. Buchanan Estate made by Piedmont Engineering Service on May 10, 1954, as will appear by reference to plat book EE at page 77 in the Greenville County R. M. C. Office.

This is the same property conveyed to J. W. Buchanan in deed book 505 at page 165 and J. W. Buchanan did convey the said property to Carolyn B. Jester in deed book 505 at page 169 and in said deed did reserve a life estate unto the grantor, J. W. Buchanan, therefore, this mortgage is executed by Carolyn B. Jester, remainderman, and J. W. Buchanan, the life tenant.

This mortgage is given and a junior mortgage to a certain mortgage given the Farmers Bank of Simpsonville in the original sum of Seven Thousand Five Hundred and No/100 Dollars and recorded in Mortgage book 839 at page 318 in the Greenville County R. M. C. Office.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*For satisfaction to this  
Mortgage see R. M. C.  
Book 1166 page 266.*

SATISFIED AND CANCELLED OF RECORD  
11 DAY OF September 1970  
*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:23 O'CLOCK A. M. NO. 6055