AUG 24 3 42 PM 1966

OLLIE FARMSWORTH R. M.O.

BOOK 1039 MAGE 29

MORTGAGE

State of South Carolina)
County of GREENVILLE
TO ALL WHOM THESE PRESENTS MAY CONCERN:
William F. Davis and Minnie R. Davis
hereinafter called Mortgagor, SEND GREETING:
WHEREAS, the Mortgagor is well and truly indebted unto
NATIONWIDE LIFE INSURANCE COMPANY , an Ohio Corporation
of Columbus, Ohio hereinafter called Mortgagee, as evidenced by Mortgagor's promissory note of even date
herewith, the terms of which are incorporated herein by reference, in the sum of
(MICHAEL STATE OF THE STATE OF
SEVENTEEN THOUSAND THREE HUNDRED AND NO/100 DOLLARS Dollars
(\$ 17,300.00) with interest thereon from date at the rate of five and one quarter per centum
per annum, and said principal, interest and other advances made pursuant to the terms of said note and this
mortgage are to be repaid as therein provided:
NOW, KNOW ALL MEN, that the Mortgagor, in consideration of the aforesaid debt, other advances, and
of the sum of Three Dollars in hand paid by the said Mortgagee, the receipt whereof is hereby acknowledged,
has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the
said Mortgagee, its successors and assigns, forever,
All that certain piece, parcel or lot of land on the west side of Poinsettia Drive, in the Town of Simpsonville, County of Greenville, State of South Carolina, being known and designated as Lot No. 4 of Section One on plat of Poinsettia, recorded in the R. M. C. Office for Greenville County in Plat Book BBB, at page 103, and having, according to said plat, the following metes and bounds, to-wit:
Beginning at a point approximately 330 feet from the southwestern corner of the intersection of Georgia Road (Curtis Street) and Poinsettia Drive, and running thence S. 16-31 E. 120 feet to a point at the joint front corner of Lots Nos. 4 and 5; thence S. 72-58 W. 178 feet to the joint rear corner of Lots Nos. 4 and 5; thence N. 16-16 W. 121.7 feet to a point, the joint rear corner of Lots Nos. 3 and 4; thence N. 73-29 E. 177.3 feet to the point of beginning.

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 75 PAGE 456

SATISFIED AND CANCELLED, OF RECORD

23 DAY OF Sent 19 8/

Clamic of Tank of Sleep

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT O'CLOCK & M. NO. 25/5