

AUG 22 4 33 PM 1966

BOOK 1038 PAGE 587
SOUTH CAROLINA

VA Form 26-4318 (Home Loan)
Revised August 1963. Use Optional.
Section 1810, Title 38 U.S.C. Accept-
able to Federal National Mortgage
Association.

OLLIE F. BROWN
R. M. C.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS:

BOB RICHARD JANES and BARBARA L. JANES

of
Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

CAMERON-BROWN COMPANY, a corporation organized and existing under the laws of the state of North Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twenty-Two Thousand Nine Hundred Fifty and No/100ths ----- Dollars (\$ 22,950.00), with interest from date at the rate of five & three fourths per centum (5 3/4%) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company, 900 Wade Avenue in Raleigh, North Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Thirty-Four and 03/100ths Dollars (\$ 134.03), commencing on the first day of October, 1966, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September, 1966.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

ALL that lot of land with the buildings and improvements thereon situate on the south side of Roberta Drive, near the City of Greenville, in Greenville County, S.C., being shown as Lot No. 52 and the eastern 25 feet of Lot 53 on plat No. 3 of Cherokee Forest recorded in the RMC Office for Greenville County, S.C., in Plat Book QQ, pages 36 and 37, said lot fronting 125 feet along the south side of Roberta Drive, running back to a depth of 216.2 feet on the east side, to a depth of 215.1 feet on the west side and being 125 feet across the rear.

Should the Veterans Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provision of the Serviceman's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to The Western & Southern Life Ins. Co.
on 6 day of Oct. 1966. Assignment recorded
① in Vol. 1042 of R. E. Mortgages on Page 418

This Mortgage Assigned to: Principal Mutual Life Ins Co.

② From The Western & Southern Life Ins Co.
on 15 day of Sept 1988. Assignment recorded
in Vol. 1977 of R. E. Mortgages on Page 36
This 9 of Dec 1988, # 27603

SATISFIED AND CANCELLED OF RECORD.
4 DAY OF March 1993
Hannibal Troutman
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:00 O'CLOCK P M. NO. 13718

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 131 PAGE 312