BOOK 1038 PAGE 542

11. The covenants herein contained shall heirs, executors, administrators, successors, and a shall include the plural, the plural the singular, as	assigns of the	e parties hereto. Wi	nenever usea, tne :	angular number
WITNESS my hand and seal this 19th	day of	August	19 66	
Signed, sealed, and delivered		IN ayou	2 Kil	(SEAL)
in the presence of:/				(SEAL)
Tillie Dapacuston				(SEAL)
X/2 Man				(SEAL)
STATE OF SOUTH CAROLINA	{	PROBATE		
COUNTY OF GREENVILLE	,			-1t(a)
Personally appeared the undersigned witne sign, seal and as the Mortgagor(s) act and de-	ess and made ed deliver th	e oath that (s)he sa ne within written in	w the within name strument and that	(s)he, with the
other witness subscribed above, witnessed the	execution t	hereot. \wedge		
		Delle) J. 21	achston
SWORN to before me this 19th d	ay			
$\mathcal{O}(\mathcal{O})$		•		
of August , 1966 .	CEAT \		•	
Notary Public for South Carolina	SEAL)			
	,			
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	{	PROBATE		
	, ,	d det (alba a	the within no	med Corneration
Personally appeared the undersigned witner by its duly authorized officers, sign, seal and a and that (s)he, with the other witness subscri	s the mortga	agor's act and deed	i deliver within w	ritten instrument
and that (s)no, was the cases were				
	· •			
SWORN to before me this	day			
of , 19				
Notary Public for South Carolina	(SEAL)			
Notary rubile for South Carolina				
STATE OF SOUTH CAROLINA	} .	RENUNCIATIO	ON OF DOWER	
COUNTY OF GREENVILLE	,			
I, the undersigned Notary Public, do her wife (wives) of the above named mortgagor being privately and separately examined by n compulsion, dread or fear of any person who FEDERAL SAVINGS AND LOAN ASSOCIA	(s) respectively ne, did declar msoever, rer	are that she does founce, release and EENVILLE. S. C	reely, voluntarily, forever relinquish its successors an	and without any unto FIDELITY d assigns, all her
interest and estate, and all her right and clair tioned and released.	n of dower	of, in and to all and	d singular the pre	mises within men-
		10mile	m 1/1/	Mill.
GIVEN under my hand and seal this				
19th day of August	•			
19				
	(SEAL)	· · · · · · · · · · · · · · · · · · ·		
Notary Public for South Carolina Recorded August	•	s et 10:38 A.	M. #5080	
Recorded August	TA' TAO	, ay 10,00 A		