

AUG 5 4 18 PM 1966

BOOK 1037 PAGE 345

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN: I, Charles H. Blakley

of  
Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Collateral Investment  
Company

, a corporation  
organized and existing under the laws of Alabama, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Eleven Thousand Five  
Hundred and 00/100-----Dollars (\$ 11,500.00 ), with interest from date at the rate  
of five & three fourths per centum ( 5 3/4 %) per annum until paid, said prin-  
cipal and interest being payable at the office of Collateral Investment Company  
in Birmingham, Alabama  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
Sixty Seven and 16/100-----Dollars (\$ 67.16 ),  
commencing on the first day of September, 19 66, and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of August, 1996.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville,  
State of South Carolina: being known and designated as Lot #67 as shown on  
a plat of the property of J. H. Mauldin, prepared by Jones and Sutherland,  
Engineers, on August 29, 1959, and recorded in the Office of the R.M.C.  
for Greenville County in Plat Book MM, page 22.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

This Mortgage Assigned to Federal Natl. Mtg. Assn.  
on 5 day of Aug. 1966. Assignment recorded  
in Vol. 1038 of R. E. Mortgages on Page 424

SATISFIED AND CANCELLED OF RECORD  
28 DAY OF Dec. 1988  
Annice S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:05 O'CLOCK A. M. NO 30284

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 111 PAGE 1325