

AUG 1 3 55 PM 1966

BOOK 1037 PAGE 119

USL—FIRST MORTGAGE ON REAL ESTATE

OLLIE FARR SWORTH
R. M. C.

MORTGAGE

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: **I, Perry Lee Stephens**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of **FOURTEEN THOUSAND**

DOLLARS (\$ 14,000.00), with interest thereon from date at the rate of **Six & one-half** per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Oneal Township, near the Millford Baptist Church and about four miles northwest of the City of Greer, being shown as Lots Nos. 10, 11 and 12 on a plat made for W.E. Bannister, as amended, by H.S. Brockman, Surveyor, dated August 9, 1958, recorded in the R.M.C. Office for Greenville County in Plat Book MM, at page 25, and having the following courses and distances:

BEGINNING on an iron pin on the end of J an Street, the northeastern corner of Lot No. 12, and runs thence with the margin of said street S. 17-10 E. 420 feet to an iron pin at corner of Lot No. 9; thence S. 83-03 W. 296.2 feet to an iron pin; thence N. 16-50 W. 420 feet to an iron pin; thence N. 83-03 E. 293.9 feet to the beginning corner, containing 3.00 acres, more or less, and being all of that property conveyed to the grantor by W.E. Bannister by deed dated March 19, 1966, to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD
3rd DAY OF April 80
Donna J. Samsbury
R. M. C. FOR GREENVILLE COUNTY
AT 10:13 O'CLOCK A. M. NO. 29329

FOR SATISFACTION OF THIS MORTGAGE SEE
SATISFACTION BOOK 70 PAGE 451